

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: ) Atty. Docket No: SUNMP349  
)  
Rarick et al. ) Examiner: WANG, Harris C  
)  
Application No.: 10/734,310 ) Group Art Unit: 2139  
)  
Filed: December 12, 2003 ) Date: February 13, 2009  
)  
For: SYSTEM, METHOD AND APPARATUS FOR )  
COMBINING CRYPTOGRAPHIC HASH )  
ALGORITHMS )

**CERTIFICATE OF E-FILEING**

I hereby certify that this correspondence is being transmitted to the United States Patent and Trademark Office via electronic filing with EFS-Web on February 13, 2009.

Signed: /George B. Leavell/  
George B. Leavell

**REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**

Mail Stop: RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114
  - a. ☐ Previously submitted
    - i. ☐ Consider and enter the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_.
    - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.
    - iii. ☐ Other \_\_\_\_\_.
  - b. ☒ Enclosed
    - i. ☒ Amendment/Reply
    - ii. ☒ Affidavit(s)/Declaration(s)
    - iii. ☒ Information Disclosure Statement (IDS)
    - iv. ☒ Other: Inventor Declaration Under 37 CFR 1.132 In Response To Office Action.
2. Miscellaneous
  - a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months.
  - b. ☐ Other \_\_\_\_\_
3. Fees
  - a. ☐ Check in the amount of \$\_\_\_\_\_ is enclosed for:
    - i. ☒ RCE fee required under 37 C.F.R. § 1.17(e);
    - ii. ☐ ---Month Extension of time fee (37 C.F.R. §§ 1.136 and 1.17); and
    - iii. ☐ Other \_\_\_\_\_.
  - b. ☒ The Director (or the Commissioner) is hereby authorized to charge any fees, or credit any overpayments, to Deposit Account No. 50-0805 (Order No. SUNMP349).

Date: February 13, 2009

/George B. Leavell, Esq./  
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Registration No. 45,436